**SACHIN G JOSHI**

**Contact no:** +91-8861749502

**Email id:** joshisachin549@gmail.com

**CAREER OBJECTIVE**

To work in a firm with a professional work driven environment where I can utilize and apply my knowledge, skills which would enable me as a fresh graduate to grow while fulfilling organizational goals.

B**ASIC ACADEMICS**

|  |  |  |
| --- | --- | --- |
| **Qualification** | **University/Board** | **Year** |
| B.E (mech) | SDMCET, Dharwad | 2015-20 |
| 2nd PUC | JSS Banashankari science college | 2015 |
| 10th | Kendriya Vidyalaya, Dharwad | 2013 |

**PROJECT, SEMINARS AND WORKSHOP**

**Design and fabrication of aquatic weed harvester :**

This project was mainly designed to clean up the water bodies (lakes, ponds, stagnant rivers) which have waste weeds grown on its surface. This project helps us to remove the waste (weeds) from the root level .Its a manually operated machine designed with considering the buoyancy force ,pedal force and the cutting force. This project was successfully completed with a modest cost and effectively operated.

**Gearless angular power transmission**

This project deals with shifting or transmission of power without using any gears. When the power transmitting on driver shaft ,hub is rotated with reference to axis of shaft and rods are sliding motion in the hub . when the rods are sliding in the hub then occur minor deformation but where the coupling of two rods have occur maximum deformation at one pair of rod .If the system at 90 degree power transmit, maximum deformation compare to 180 degree to 160 degree deformation.

**SEMINAR**

Presentation on TOTAL QUALITY MANAGEMENT

**Workhop, Course & Internship**.

1. Attended Bharat Sachar Nigam Limited (BSNL) workshop for at BSNL- Hubli
2. Attended Bosch workshop and training at SDMCET- Dharwad
3. Completed internship at TATA MARCOPOLO MOTORS LTD
4. Completed course on Industrial automation & robotics at AGIIT, jayanagar ,banglore.

**SKILLS**

* Public speaking.
* Power point presentations
* Stress management and deliberation.
* Active listening
* Cross-cultural communications
* counseling.
* Aware of MASTER CAM V5 (Basic conversion of CNC programs.)
* 2D drafting and designing (AUTO CAD).
* Exquisite in seminar presentations.

**CO-/EXTRA –CURRICULAR ACTIVITIES**

* Organizer of various robotic events in SDMCET.
* Rewarded ‘Thritiya Sopan’ under Scout and Guides at regional level in Kendriya Vidyalaya.
* Rewarded best debut dance team at Insignia 2017, techno cultural fest in SDMCET.
* Organized inter college KITE FESTIVAL at INSIGNIA 2018.

**INTERPERSONAL SKILL**

* + Ability to rapidly build relationship and set up trust.
  + Confident and Determined.
  + Ability to empathize.
  + Logical ability and Competitive Intelligence.

**PERSONAL DETAILS**

* **Permanent Address :** Dharwad
* **Date of Birth :** 30th March 1997
* **Language Known :** English, Kannada, Hindi
* **Nationality/Religion :** Indian / Hindu

**DECLARATION**

I do hereby declare that the above information is true to the best of my knowledge**.**